

PGA STATION, A P.U.D.

BEING A REPLAT OF PARCEL C AND WATER MANAGEMENT TRACT WMT-2, AS SHOWN ON THE PLAT OF MACARTHUR PARCEL 5B-REPLAT, RECORDED IN PLAT BOOK 108, PAGES 70 THROUGH 74, AND ALSO BEING A REPLAT OF PARCELS B, B-3 AND B-4, AS SHOWN ON THE METES AND BOUNDS SUBDIVISION RECORDED IN OFFICIAL RECORD BOOK 29615, PAGES 252 THROUGH 288, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA AND ALSO LYING IN SECTION 1, TOWNSHIP 42 SOUTH, RANGE 42 EAST AND SECTION 6, TOWNSHIP 42 SOUTH, RANGE 43 EAST CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA

APRIL 2022

MORTGAGEE'S JOINDER AND CONSENT

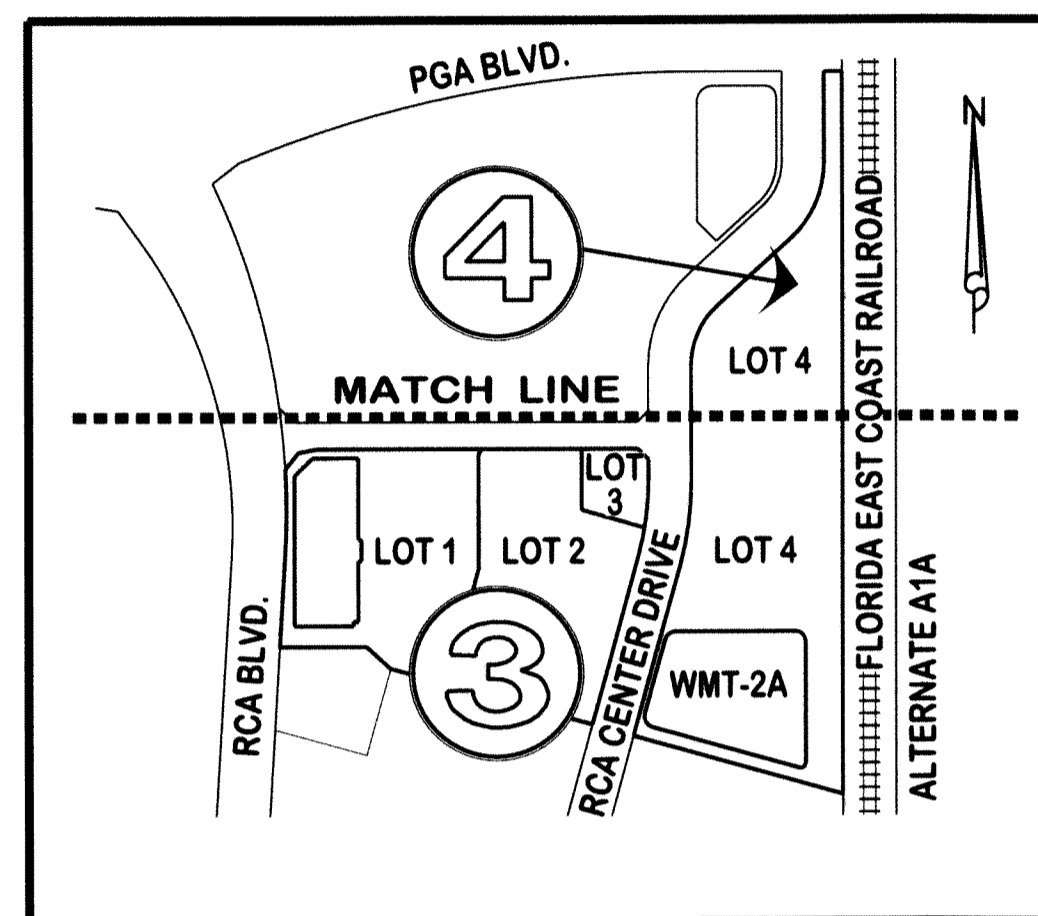
STATE OF FLORIDA
COUNTY OF MIAMI-DADE

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 30829, PAGE 1695, AS AMENDED BY OFFICIAL RECORD BOOK 32801, PAGE 1747, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 12 DAY OF APRIL, 2022.

WITNESS: [Signature]
PRINT NAME: Natasha Uthandi
WITNESS: [Signature]
PRINT NAME: Jeffrey Cannon
TITLE: Executive Vice President

BY: PACIFIC NATIONAL BANK



SHEET INDEX

ABBREVIATIONS:

- D = CURVE'S DELTA ANGLE
- R = CURVE'S RADIUS
- L = CURVE'S ARC LENGTH
- CB = CURVE'S CHORD BEARING
- CL = CURVE'S CHORD LENGTH
- CONC. = CONCRETE
- FPL = FLORIDA POWER & LIGHT CO.
- L.A.E. = LIMITED ACCESS EASEMENT
- L.B.E. = LANDSCAPE BUFFER EASEMENT
- MON. = MONUMENT
- O.R.B. = OFFICIAL RECORD BOOK
- (P) = PLAT BOOK 108, PAGES 70-74
- P.B. = PLAT BOOK
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- PCP = PERMANENT CONTROL POINT
- PG. = PAGE
- PGS. = PAGES
- PRM = PERMANENT REFERENCE MONUMENT
- R/W = RIGHT OF WAY
- S.U.A. = SEACOAST UTILITY AUTHORITY
- W/ = WITH

LEGEND:

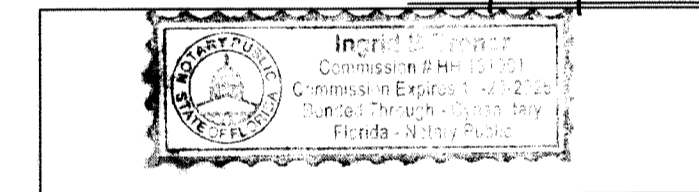
- = DENOTES FOUND "PRM" FOUND 4"x4" CONC. MON. W/ DISK STAMPED "PRM LB 4431" UNLESS OTHERWISE NOTED
- = DENOTES SET "PRM" SET 4"x4" CONC. MON. W/ DISK STAMPED "PRM LB 4431"
- = DENOTES SET "PRM" SET MAG NAIL W/ DISK STAMPED "PRM LB 4431"

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS 12th DAY OF APRIL, 2022, BY JEFFREY CANNON AS EXECUTIVE VICE PRESIDENT FOR PACIFIC NATIONAL BANK ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED [Signature] (TYPE OF IDENTIFICATION) AS IDENTIFICATION.

MY COMMISSION EXPIRES: 10/28/2025



[Signature]
NOTARY PUBLIC
PRINT NAME: INGRID B. BRENER
COMMISSION NUMBER: 44 191991

MORTGAGEE'S JOINDER AND CONSENT

STATE OF GEORGIA
COUNTY OF FULTON

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 31672, PAGE 580, AS AMENDED BY OFFICIAL RECORD BOOK 32971, PAGE 1466, AS FURTHER AMENDED BY OFFICIAL RECORD BOOK 33216, PAGE 136, COLLECTIVELY THE EXISTING MORTGAGE, AS FURTHER AMENDED BY OFFICIAL RECORD BOOK 33414, PAGE 1206, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Execs v p AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 14 DAY OF APRIL, 2022.

BY: AMERIS BANK
A GEORGIA BANKING CORPORATION

WITNESS: [Signature]
PRINT NAME: Lee Tarpley
WITNESS: [Signature]
PRINT NAME: Karen Browning
TITLE: Executive VP

PARCEL 5B PROPERTY OWNERS ASSOCIATION

STATE OF FLORIDA
COUNTY OF PALM BEACH

PARCEL 5B PROPERTY OWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, HEREBY ACKNOWLEDGES THEIR MAINTENANCE RESPONSIBILITY FOR TRACT WMT-2A AND TRACT LMT-1 IN ACCORDANCE WITH THE DECLARATION OF COVENANTS FOR PARCEL 5B AS RECORDED IN OFFICIAL RECORD BOOK 21560, PAGE 1358, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, DATED THIS 5 DAY OF APRIL, 2022.

PARCEL 5B PROPERTY OWNERS ASSOCIATION, INC.
A FLORIDA NOT-FOR-PROFIT CORPORATION

WITNESS: [Signature]
PRINT NAME: Alexander Ricca
WITNESS: [Signature]
PRINT NAME: JOYCE FREEMAN
TITLE: SECRETARY

SURVEYOR AND MAPPER'S NOTES:

- 1.) BEARINGS SHOWN HEREON ARE GRID AND ARE BASED ON THE NATIONAL GEODETIC SURVEY, NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT (NAD83/90), FLORIDA STATE PLANE TRANSVERSE MERCATOR PROJECTION AND ARE RELATIVE TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 SOUTH, RANGE 43 EAST. SAID WEST LINE BEARS NORTH 06°42'43" EAST.
- 2.) NO STRUCTURE OR BUILDING SHALL BE PLACED ON OR WITHIN ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND THE CITY ENGINEER.
- 3.) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 4.) IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.
- 5.) INSTRUMENTS SHOWN ON THIS PLAT ARE RECORDED IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.
- 6.) THIS INSTRUMENT WAS PREPARED BY ERIC CASASUS P.S.M., IN AND FOR THE OFFICES OF LIDBERG LAND SURVEYING, INC., 675 WEST INDIANTOWN ROAD, SUITE 200, JUPITER, FLORIDA 33458. TELEPHONE (561) 746-8454.

MORTGAGEE'S JOINDER AND CONSENT

STATE OF GEORGIA
COUNTY OF FULTON

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 33216, PAGE 144, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 8th DAY OF April, 2022.

BY: TRUIST SUNTRUST BANKS, INC.

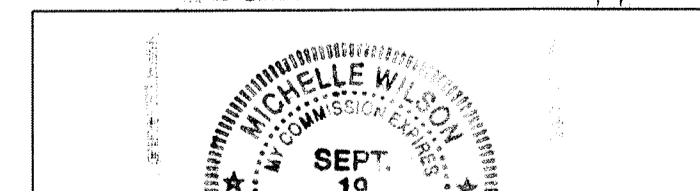
WITNESS: [Signature]
PRINT NAME: Kenneth J. Petrosky
WITNESS: [Signature]
PRINT NAME: Sharon A. Petrosky

ACKNOWLEDGEMENT

STATE OF GEORGIA
COUNTY OF FULTON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS 14 DAY OF April, 2022, BY JASON GLAS AS EV P FOR AMERIS BANK, A GEORGIA BANKING CORPORATION, ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED [Signature] (TYPE OF IDENTIFICATION) AS IDENTIFICATION.

MY COMMISSION EXPIRES: SEPT 19 2022



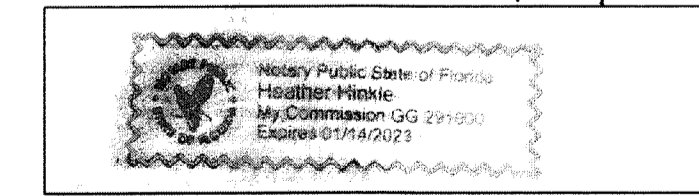
[Signature]
NOTARY PUBLIC
PRINT NAME: Michelle Wilson
COMMISSION NUMBER: [Blank]

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS 5th DAY OF APRIL, 2022, BY JOYCE A. EICHNER AS SECRETARY FOR PARCEL 5B PROPERTY OWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ON BEHALF OF THE CORPORATION, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED [Signature] (TYPE OF IDENTIFICATION) AS IDENTIFICATION.

MY COMMISSION EXPIRES: 01/14/2023



[Signature]
NOTARY PUBLIC
PRINT NAME: HEATHER HINKLE
COMMISSION NUMBER: 66291000

SURVEYOR & MAPPER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.'s") HAVE BEEN PLACED AS REQUIRED BY LAW, AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF THE CITY OF PALM BEACH GARDENS, FLORIDA.

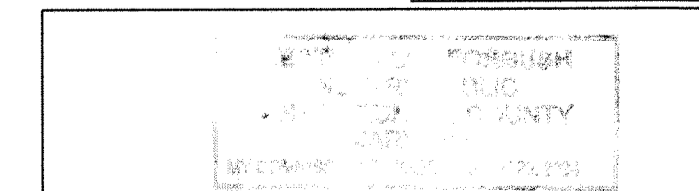
DATE: APRIL 4, 2022
BY: [Signature]
DAVID C. LIDBERG, P.S.M.
LICENSE NO.: 3613
STATE OF FLORIDA

ACKNOWLEDGEMENT

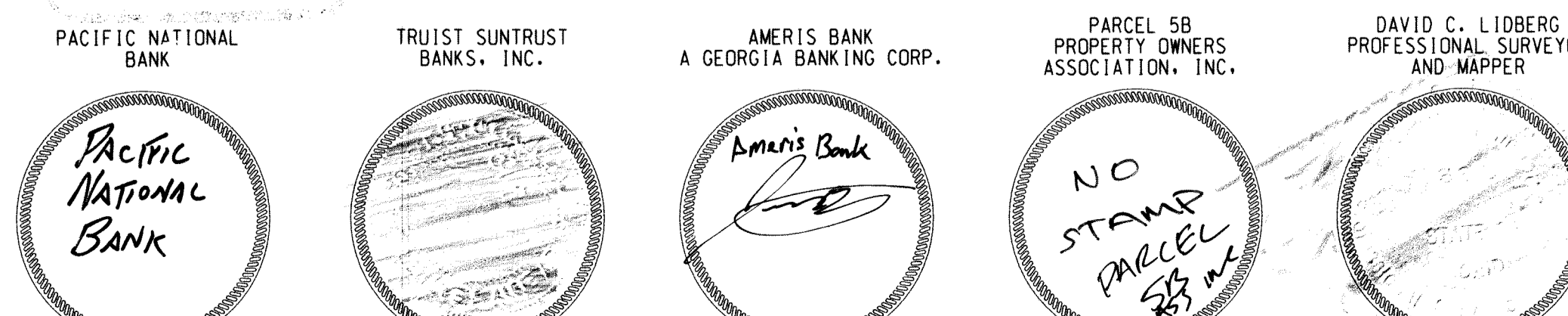
STATE OF Maryland
COUNTY OF Anne Arundel

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS 8th DAY OF April, 2022, BY JAMES I. HOOK AS SENIOR VICE PRESIDENT FOR TRUIST SUNTRUST BANKS, INC. ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED [Signature] (TYPE OF IDENTIFICATION) AS IDENTIFICATION.

MY COMMISSION EXPIRES: 06/20/2024



[Signature]
NOTARY PUBLIC
PRINT NAME: Heather Lee Forbush
COMMISSION NUMBER: N/A



LIDBERG LAND SURVEYING, INC.
 675 West Indiantown Road, Suite 200,
 Jupiter, Florida 33458 TEL. 561-746-8454
 LB4431

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CKD.	D.C.L.
JOB	98-1580-306
DATE	MARCH 2022
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SHEET	2 OF 5